



Church of St. John the Evangelist

*Elora, Ontario
Diocese of Niagara*

October 29, 2023

11:00 am

*Twenty First Sunday after Trinity
Twenty Second Sunday after Pentecost*

11:00 am Choral Eucharist (BCP)

Welcome to St. John's

*Hearing Assist devices, hymn books and prayer books and children's activity packs
are available from the Greeters at the back of the church.*

Mass Setting Mass for 4 Voices

Byrd

Opening Hymn 101 Hail to the Lord's Anointed

Crüger

*1. Hail to the Lord's anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgressions,
and rule in equity.*

*3. Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing.
To him shall prayer unceasing
and daily vows ascend,
his kingdom still increasing,
a kingdom without end.*

*2. He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth.
Before him on the mountains
shall peace the herald go,
and righteousness in fountains
from hill to valley flow.*

*4. O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all blessing and all blest.
The tide of time shall never
his covenant remove.
His name shall stand forever:
that name to us is Love.*

THE COLLECT FOR PURITY

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Introit A New Commandment

William Mundy

A new commandment give I unto you, saith the Lord,
That ye love together as I have loved you.
That e'en so ye love one another.

(congregation may be seated or kneel)

SUMMARY OF THE LAW

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:
Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA

Merbecke

(congregation please stand)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT FOR THE DAY

Celebrant: Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

People: **Amen.**

Lesson Deuteronomy 34.1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the

Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Psalm 90.1-6, 14-18 (sung)

Lord, thou has been our refuge, from one generation to another.
Before the mountains were brought forth, or ever the earth and the world were made,
thou art God from everlasting, and world without end.
Thou turnest man back to the dust, and thou sayest, 'Return, ye children of men.'
For a thousand year in thy sight are but as yesterday when it is past, and as a watch in the night.
Thou carriest them away as with a flood, and they are even as a sleep;
in the morning they are like grass that growth up.
In the morning it is green and growth up, but in the evening it is cut down and withered.
Turn thee again, O Lord, at the last, and be gracious unto thy servants.
O satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.
Comfort us again according to the time that thou has afflicted us,
and for the years wherein we have suffered adversity.
Show thy servants thy work, and their children thy glory.
And let the glorious majesty of the Lord our God be upon us;
prosper thou the work of our hands upon us, O prosper thou our handy-work.

(please stand)

GOSPEL Matthew 22.34-46

Reader: The Lord be with you.

***People:* And with thy spirit.**

Reader: The Holy Gospel is written in the 22nd chapter of the gospel according to Matthew beginning at the 34th verse.

***People:* Glory be to thee, O Lord.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of Christ.

***People:* Praise be to thee, O Christ.**

NICENE CREED

Celebrant: I BELIEVE in one God

People: **the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Anthem Lord God, Thou Art Our Salvation

Felix Mendelssohn

Lord, God, thou art our salvation evermore,
E'en before the mountains formed,
And the earth and all the world were first created,
Thou art God for evermore,
World without end. Amen.

HOMILY Canon Paul Walker

Offertory Hymn 70 Jesus, the Joy of Loving Hearts

Maryton

An offering plate will be passed during this hymn. Your donation to support St. John's is most welcome

*1. Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.*

*3. We taste of you, the living bread,
and long to feast upon you still.
We drink from you, the fountainhead;
our thirsty souls from you we fill.*

*2. Your truth unchanged has ever stood;
you rescue those who on you call:
to those yet seeking, you are good;
to those who find you, all in all.*

*4. Our restless spirits long, for you,
however may our lot be cast,
glad when your gracious smile we view,
blessed when our faith can hold you fast.*

*5. Jesus, forever with us stay:
make all our moments calm and bright;
chase the dark night of sin away;
spread through the world your holy light.*

PREPARATION OF THE GIFTS

"God is love; and whoever abideth in God abideth in love, in God, and God in them. – 1 John 4:16

INTERCESSIONS *(You may kneel or sit for prayer)*

Celebrant: Let us pray.

Let us pray for the church, for our community, for the world. Let us pray for reconciliation with Indigenous peoples of Canada. Let us pray for all who need our prayers today, and all who have died in the peace of Christ.

Leader: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: and grant unto thy servant Charles our King, thy peaceable wisdom, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Linda, our Primate, and Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, that, with meek heart and due reverence, we may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of our life. Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.....Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Lord in thy mercy.

***People:* Hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

THANKSGIVING AND CONSECRATION

Celebrant: The Lord be with you;

All: And with thy spirit.

Celebrant: Lift up your hearts;

All: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God;

All: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, creator and Preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Cantor: Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord,
Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he give it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be

fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

All: We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Choir: Agnus Dei

Administration of Communion

All are welcome to receive communion as a reminder of your baptism. The congregation is invited to come forward to receive the sacrament or a blessing during the singing of the Agnus Dei. You are welcome to participate in receiving the chalice by either touching the base of it, or drinking from it. If you would like communion brought to you in the pew, please let the Greeter know.

Communion Motet Ave Verum Corpus

Stephanie Martin

PRAYERS AFTER COMMUNION

Celebrant: Let us pray.

OUR Father

All: who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through

Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

BLESSING

Recessional Hymn 565 Guide Me, O Thou Great Jehovah

Cwm Rhondda

*1. Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.*

*2. Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.*

*3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.*

POSTLUDE Plein Jeu and Fugue sur la Trompette

Francois Couperin

Flowers are given to the glory of God.

*Please join us for coffee, tea and refreshments
downstairs following the service.*

Choir	Lesley Bouza, Jennifer Krabbe, Rebecca McKay, Janelle Santi, Kate Wright, Rachel Barreca, Emily Burnett, Audrey Coates, Autumn Debassige, Jerome Chang, Lanny Fleming, Quade Nielsen, Marcel Van Helden, Michael Cressman, Paul Genyk-Berezowsky, Alan Macdonald, Luke MacLean
Greeters	Charlotte Logan, Jane Rapp
Readers	Jean Houston, Chris Houston
Chalice Bearers	Thomas Littlewood, Bob Cooper, Ken Edwards
Flower Guild	Nancy Knudstrup
Technician	Gerry Hill

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Events This Week at St. John's

Today

4:00 Order of Niagara Service (Christ's Church Cathedral, Hamilton)

Monday

6:00 Children's Choir (Parish Centre)

7:00 Bible Study at Portage

Tuesday

5:30 Volunteer Choir

Wednesday

10:00 Holy Communion

6:00. Men's Club Dinner

Thursday

9-12 Pudding Production (Thompson Hall)

9:00 Yoga (Parish Centre)

7:00 Parish Choir

Friday

9-12 Pudding Production (Thompson Hall)

10:30 Song Circle (Parish Centre)

Sunday November 5 - Feast of All Souls

8:00 Holy Communion

9:00 Holy Eucharist

11:00 Choral Communion with Parish Choir

Parish Choir Christmas Caroling

Members of the Parish Choir are pleased to offer carol singing at homes in Elora again this Christmas season.

A limited number of times are available on **Saturday, December 23** between 5:30-9pm. Please reach out to Patrick at music.stjohnselora@gmail.com soon to secure a time. We expect this to be popular!

Donations to the Choir Fund will be accepted – please include “choir caroling” in the memo.

St. John’s Four Areas of Ministry

Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors

Rector:	The Rev’d Canon Paul J. Walker	rector.stjohnselora@gmail.com
Director of Music:	Dr. Patrick Murray	music.stjohnselora@gmail.com
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	sexton.stjohnselora@gmail.com
Administration:	Thomas Littlewood	parish.stjohnselora@gmail.com

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Welcome to St. John's Elora

Welcome to St. John's

We are delighted you are here today. Please sign our guest book in the Narthex before you leave. To receive the weekly "Pastoral Letter" with a reflection from the Rector and updates on events, please send an email to rector.stjohnselora@gmail.com

Open Doors Update

Thank you for participating in the Open Doors on site tour last Sunday. Open Doors is one of the four Vision priorities established at Vestry in 2021 and we heard an update at the retreat about the goals and progress for this project. If you weren't able to come to the retreat or attend the on-site tour last Sunday and you have questions or would like to learn more, please speak with Peter Barr or Colleen Murray, the co-chairs of the Open Doors team.

Elora Children's Choir - Monday at 6:00

Under the direction of Kate Wright we welcome children ages 8 and up to come to sing. For information and to register contact Patrick Murray at music.stjohnselora@gmail.com

Compline - Tuesday November 7

6:30 - Compline Choir rehearsal. Let Patrick Murray know you are coming.

8:00 - Compline service. All are welcome.

Song Circle

Fridays at 10:30 in the Parish Centre. Join Stan on ukulele as he leads us in singing some favourite old tunes. Song books provided.

Order of Niagara

Today at 4:00 p.m. at Christ's Church Cathedral.

Jurgen will be receive the Order of Niagara this afternoon at the Cathedral.

There will be a reception for Jurgen after the 11am service on Sunday November 5.

Men's Dinner

Join us on Wednesday at 6:00 for the Men's Dinner in Thompson Hall. Please let Ian Hornsby know today if you're attending. The guest speakers are Dr Sarah Gower and Dr Alan Simpson talking about the new Aboyne Rural Hospice.

Reception for Walter and Mardy Langford

Sunday November 19 we are hosting a reception for Walter and Mardy Langford as we thank them and say farewell to them before they move to Ottawa. If you are able to contribute sandwiches or sweets for the reception, please let Patricia Reimer know.

Puddings are Back!

This Thursday and Friday morning (9-12) we need your help to make Christmas Puddings in Thompson Hall. No experience required, but we need more hands to make efficient work on the pudding production.

Puddings make great stocking stuffers, hostess gifts, Christmas party desserts, and gifts for family, friends and neighbours.

PREORDER your puddings on the list at the back of the church. In the past puddings have contributed funds to the new church signs, new altar flower vases, and other items in the church. This is a great community event and needs your participation.

Exploring the *Gospel according to St. Mark*

The *Gospel of Mark* will be the focal text in next year's annual lectionary cycle beginning on Advent Sunday. You are invited to participate in a weekly gathering, beginning and ending in prayer, which will include reading, chatting, and sharing together our responses to and ideas about this early Gospel.

Together, the group will explore *Mark's* depiction of the life, ministry, and teachings of Jesus of Nazareth. A *Bible* will be needed for each gathering. The *NRSV Bible* used for Sunday worship is preferred.

The first meeting will take place in the Parish Centre on Monday, November 6 at 2:00 pm. Further meetings will take place for five more weeks on Monday afternoons at 2:00 pm.

Feast of All Souls

If you have loved ones who have died in the past 12 months and the funeral arrangements were not with St. John's, but you would like them included in the prayers of remembrance on Sunday November 5, please let us know their names and date of death on the sheet at the back of the church. May they rest in peace and rise in glory.

Diocesan Campaign

Our diocese is conducting a feasibility study to gauge support for a possible \$20 million parish-focused capital campaign.

Four town hall meetings will offer an opportunity to learn about the campaign, ask questions, and complete a survey. Bishop Susan Bell will speak about her vision and how the study will help advance God's mission in our diocese. We are invited to attend the Town Hall Meeting:

- **Wednesday, November 22**, 6 p.m. to 8 p.m.

St. George's, 99 Woolwich Street, Guelph

An online survey, along with a fact sheet detailing the potential campaign priorities, will be available soon at niagaraanglican.ca/survey. If you have already given your name to participate in an interview, you will receive some information in the mail in the coming weeks.

Memorial Flower Donations

If you would like to make a donation towards memorial flowers for All Souls on November 5, please contact Elaine Dightam at 519-846-5911.

Washrooms

Washrooms are located at the west entrance of the church, downstairs in Thompson Hall, and an accessible washroom is located at the Parish Centre (yellow house east of the church).